

Joshua 5 Wave Sheaf Yes or No?



By Tim Kelley

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1 - God's Word is Truth

NKJ **Deuteronomy 31:9** So Moses wrote this law (torah) and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel

NKJ **Psalm 119:142** Your righteousness is an everlasting righteousness, And Your law (torah) is truth.

NKJ **John 17:17** "Sanctify them by Your truth. Your word is truth.

2 – The Torah Ends with Moses

NKJ **Deuteronomy 31:24** So it was, when Moses had completed writing the words of this law in a book, when they were finished,

3 – You May Not Add to or Take Away

NKJ **Deuteronomy 4:2** "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you.

NKJ **Deuteronomy 12:32** "Whatever I command you, be careful to observe it; you shall not add to it nor take away from it.

NKJ Matthew 5:18 "For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

4 – Follow the Torah Explicitly

NKJ **Deuteronomy 28:14** "So you shall not turn aside from any of the words which I command you this day, *to* the right or the left, to go after other gods to serve them.



5 – God Does Not Change

NKJ **Malachi 3:6** "For I *am* the LORD, I do not change; Therefore you are not consumed, O sons of Jacob.

NKJ Leviticus 23:5 'On the fourteenth *day* of the first month at twilight *is* the LORD's Passover.

NKJ **Deuteronomy 16:1** "Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

> "aviv' - ユンユ ベー Strong's 24 "fresh" and "green ears

NKJ Leviticus 23:10-11 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. ¹¹ 'He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

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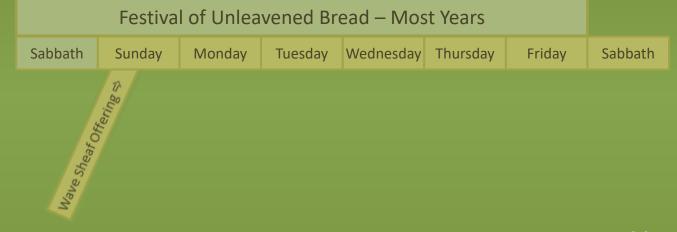
> "omer" つゆう – Strong's 6016

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WHAT SABBATH?

- The Sabbath before causes you to have to harvest grain for the offering on an annual sabbath
- The Sabbath after takes you out of the context of the festival
- The Sabbath after makes you wait until after the festival to begin to harvest the grain. You may have to wait up to the 29th day of Aviv to begin the harvest – a point when the barley would be past the point of peek maturity

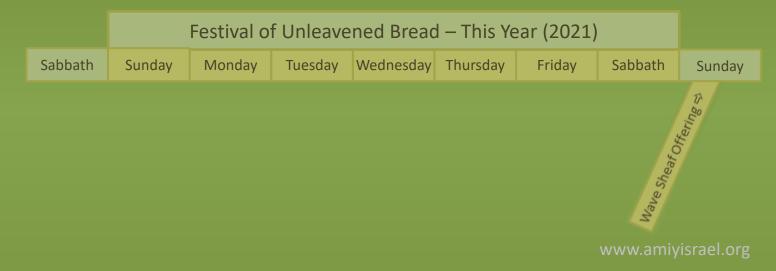
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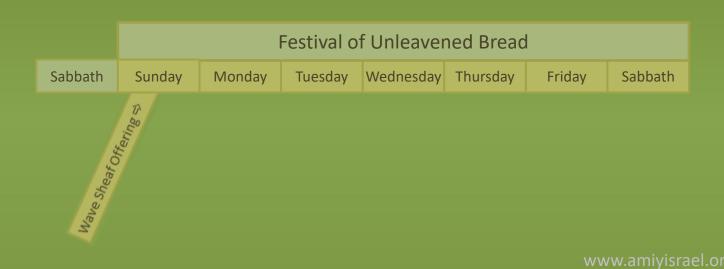




NKJ Joshua 5:10-12 Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho. ¹¹ And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day. ¹² Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year.

The Theory:

- the Hebrews "kept" (i.e. "killed") the Passover on the weekly Sabbath
- performed the service of the wave sheaf and the next day (Sunday morning – Aviv 15
 - the First Day of Unleavened Bread)
 - allowed them to harvest grain



^{NKJ} Leviticus 23:12-13 'And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD. ¹³ 'Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin.

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NKJ **Deuteronomy 26:5-10** "... 'My father was a Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. ⁶ 'But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. ⁷ 'Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression.⁸ 'So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders.⁹ 'He has brought us to this place and has given us this land, "a land flowing with milk and honey"; ¹⁰ 'and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.""



NKJ Deuteronomy 26:1 "And it shall be, when you come into the land which the LORD your God is giving you as an inheritance, and you possess it and dwell in it, ² "that you shall take some of the first of all the produce of the ground, which you shall bring from your land that the LORD your God is giving you, and put *it* in a basket and go to the place where the LORD your God chooses to make His name abide. ³ "And you shall go to the one who is priest in those days, and say to him, 'I declare today to the LORD your God that I have come to the country which the LORD swore to our fathers to give us.'

the Wave Sheaf and You!

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- The Wave Sheaf is about YOU!
- We need the Lamb in order to do His will.
- Like the disciples, we have a job to do.
- And like the disciples, we offer our lives to the mission.
- Being part of God's Kingdom is just the start.

Did Joshua Offer the Wave Sheaf? NO!

If he had, he would have:

- Violated the prohibition of doing regular work on the festival
- Violated the Torah defined timing of the offering
- Violated the purpose of the offering by using unacceptable grain.

How Do You We Determine the Wave Sheaf When The First Day of Unleavened Bread Falls on Sunday?

You follow the Torah!

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	Festival of Unleavened Bread – This Year (2021)							
Sabbath	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath	Sabbath
							Wave Sheaf Occ	i ering sy

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